

1. PERSONAL INFORMATION

Norton Sound Economic Development Corporation

Education, Employment and Training Department 2701 Gambell Street, Suite 400, Anchorage, AK 99503 Tel. (800) 650-2248 • (907) 274-2248 Fax. (907) 274-2249 • www.nsedc.com • niaomi@nsedc.com

Brevig Mission, Diomede, Elim, Gambell, Golovin, Koyuk, Nome, Savoonga, Shaktoolik, Stebbins, St. Michael, Teller, Unalakleet, Wales, White Mountain

NSEDC Higher Education Scholarship Application

| Name: | Date of Birth: |
|---|-------------------------|
| SID/SSN: | Email: |
| Mailing address while attending school: | Permanent home address: |
| Telephone # | Telephone # |
| 2. SCHOOL INFORMATION College or vocational schools attended: (name an | ndaddress) |
| 1. | 2. |
| | |
| Phone# | Phone# |
| 3. | 4. |
| | |
| Phone# | Phone# |

College or vocational school you plan to attend:

| Name and address: | |
|---|-------------------------------------|
| | |
| Phone# | |
| i none | |
| State your goals and objectives. Tell us why yo hope to do after you obtain your degree or certifinsufficient. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Term applying for (please state year): | |
| SpringFall | Winter |
| | Summer |
| | |
| First day of class instruction: | Total credits enrolled for: |
| | |
| | |
| Last day of class instruction: | Credits completed to date: |
| | |
| Class Status: | |
| Fundamen (0.20 and its) | C(05 1:4-) |
| Freshman (0-29 credits) | Senior (95+credits) Other (gracify) |
| Sophomore (30-59 credits) | Other (specify) |
| Junior (60-94 credits) | |
| | |
| Major/field of study: | Anticipated graduation date: |
| | |

3. FINANCIAL INFORMATION

Annual Income

| Employer | Annual Income |
|-------------|---------------|
| 1. Student: | \$ |
| 2. Spouse: | \$ |
| Total: | \$ |

Outline your finances, school expenses, and funding sources applied for and received.

A. Type of **FEDERAL or STATE** financial aid you applied for this term: (Source: Alaska Student Loan, Pell Grant, DVR, JTPA/DCRA. Stafford Loan. Perkins Loan. Etc.)

| Source | Amount | Received or Status | | |
|--------|--------|--------------------|---------|--------|
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |

B. List all **SCHOLARSHIPS** you have applied for this term: (Source: NSEDC, Kawerak Inc., Bering Straits Foundation, Sitnasuak, NSHC, GI Bill, College, etc.)

| Source | Amount | Received or Status | | |
|--------|--------|--------------------|---------|--------|
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |
| | \$ | Yes | Pending | Denied |

C. PERSONAL ESTIMATE:

| | Amount |
|--|---------------------------------|
| Student Contributions/Savings: | \$ |
| Parents/Spouse Contributions: | |
| Financial Aid/Scholarships/Loans: | |
| Total Student Resources: | \$ |
| D. SCHOOL RELATED EXPENSE | es: |
| | Amount |
| Tuition: | \$ |
| Books: | \$ |
| Fees: | \$ |
| Supplies: | \$ |
| Room: | \$ \$ \$ \$ |
| Meals: | \$ |
| Transportation: | \$ |
| Other/Miscellaneous: | \$ |
| Total School Expenses: | <u>\$</u> |
| E. TOTAL BALANCE NEEDED: | <u>\$</u> |
| Do you plan on returning to the Norton Sound vocational school? Yes | d region after college or |
| I hereby attest that the information provided in the and that the scholarship, if awarded, will be used attending: | l to further my education while |
| STUDENT SIGNATURE | |