



**Norton Sound Economic Development Corporation**

*Education, Employment and Training Program*

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*Brevig Mission, Diomedea, Elim, Gambell, Golovin, Koyuk, Nome, Savoonga, Shaktoolik, Stebbins, St. Michael, Teller, Unalakleet, Wales, White Mountain*

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**Norton Sound Economic Development Corporation**

Higher Education

Continuing Student Application

**1. PERSONAL INFORMATION**

**Name:** \_\_\_\_\_

**SS#:** \_\_\_\_\_

**Mailing** address while attending school:

**Permanent** home address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone # \_\_\_\_\_

Telephone # \_\_\_\_\_

**2. SCHOOL INFORMATION**

**Institution's mailing address:**

**Term applying for:**

Year: 20\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Spring

Fall

Telephone # \_\_\_\_\_

**First** day of class instruction:

**Total** credits enrolled for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Last** day of class instruction:

**Credits** completed to date:

**Class Status:**

- |  |  |
|--|--|
| <input type="checkbox"/> Freshman (0-29 credits)   | <input type="checkbox"/> Senior (95 + credits) |
| <input type="checkbox"/> Sophomore (30-59 credits) | <input type="checkbox"/> Other                 |
| <input type="checkbox"/> Junior (60-94 credits)    | (specify) _____                                |

**Major** field of study:

**Anticipated** graduation date:

\_\_\_\_\_

\_\_\_\_\_

**3. STUDENT BUDGET**

Outline your finances, school expenses, and funding sources applied for and received.

**A. Type of FEDERAL or STATE financial aid you applied for this term:**

(Source: Alaska Student Loan, Pell Grant, DVR, JTPA/DCRA. Stafford Loan. Perkins Loan. Etc.)

Source	Amount	Received or Status		
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied

**B. List all SCHOLARSHIPS you have applied for this term:**

(Source: NSEDC, Kawerak Inc., Bering Straits Foundation, Sitnasuak, NSHC, GI Bill, College, etc.)

Source	Amount	Received or Status		
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied
	\$	<input type="checkbox"/> Yes	<input type="checkbox"/> Pending	<input type="checkbox"/> Denied

**C. PERSONAL ESTIMATE:**

	<b>Amount</b>
Student Contributions/Savings:	\$ _____
Parents/Spouse Contributions:	\$ _____
Financial Aid/Scholarships/Loans:	\$ _____
<b>Total Student Resources:</b>	<b>\$ _____</b>

**D. SCHOOL RELATED EXPENSES:**

	<b>Amount</b>
Tuition:	\$ _____
Books:	\$ _____
Fees:	\$ _____
Supplies:	\$ _____
Room:	\$ _____
Meals:	\$ _____
Transportation:	\$ _____
Other/Miscellaneous:	\$ _____
<b>Total School Expenses:</b>	<b>\$ _____</b>

**E. TOTAL BALANCE NEEDED:** \$ \_\_\_\_\_

**STUDENT SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

This application must be submitted along with a copy of your previous semester/quarter grades.

Full-time students must enroll for a minimum of 12 credits per semester, or 10 credits per quarter, or the number of credits the accredited institution requires for full-time status.

For continued funding, students must maintain a minimum grade point average (GPA) of 2.00, and complete 12 per semester, or 10 per quarter depending which system the student is on.